

# Nevada Veterans Services Commission (VSC) Agenda

Capitol Annex Media Room 101 North Carson Street Carson City, NV 89701

#### **Video Conferencing to:**

Governor's Office Conference Room 555 East Washington Avenue, Suite 5100 Las Vegas, NV 89101

> June 4, 2009 9:00 AM – 4:00 PM

## Agenda topics

## **Call to Order (Action):**

- Pledge of Allegiance
- Roll Call
- Introduction of Guests and Representatives
- Approval of June 4, 2009 Agenda
- Approval of March 5, 2009 Minutes

## **Agency Reports (Possible Action):**

- Program and Facility Reports:
  - o Fiscal Report:
    - FY09 Status
    - FY 09 FY 11 State Budget
    - Gift and Support Account Briefing
  - o Nevada State Veterans Home:
    - Boulder City
    - Northern Nevada:
      - ✓ Green House® Project
      - ✓ VA Funding
      - ✓ Planning and Construction
  - Northern Nevada Veterans Memorial Cemetery Report
  - Southern Nevada Veterans Memorial Cemetery Report
  - Veterans Service Program:
    - Guardianship Program Update
- Outreach Vehicle Update
- Unique Veterans Report

- Veteran Legislation Report
  - Federal
  - State
- Late-Breaking issues and Reports
- Veteran Service Organization Reports

### **Unfinished Business (Possible Action):**

- Letter To Address Incarcerated Veterans VA Issues
- GWOT Conference Update
- Frank Perna Southern Nevada Advocates for Homeless People
  - Resolution Accelerated Completion Date for VA Medical Complex and Funding for Veterans' Housing

#### **New Business:**

- Veteran Health Fair Update Ron Gutzman/Gina Crown
- Selection and Location of Future Meeting Dates:
  - September 11, 2009 (TBD)
  - December XX, 2009 (TBD)
- Guest Speaker or Program Suggestions:
  - Marta Elliot Associate Professor of Sociology
    - 1. University Veterans Coalition at UNR
  - Sheryle Lengdorfer
    - 1. Grocery Bag Rebates for our Veterans

#### **Public Comment:**

- Comments from Congressional Staff
- Comments from the Public

## **Adjournment (Action)**

**NOTE:** All presenters are asked to adhere to the 5-minute limitation of their presentation. This will allow for all speakers to present while the conference locations are still active.

**NOTE:** This is a tentative schedule for the meeting. The Commission reserves the right to take items in a different order to accomplish business in the most efficient manner with the exception of those so marked. Public comment will be limited to 3 minutes per individual.

**POSTING:** This agenda was posted at: Reno VAMC, Reno VARO, Northern Nevada Veterans Memorial Cemetery, Southern Nevada Memorial Cemetery, Office of the Executive Director for Veterans Services, and Office of the Deputy Executive Director for Veterans Services.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Nevada Office of Veterans Services at (775) 688-1653 or (702) 636-3070 in advance if special arrangements are required.